John P. McDermott - Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman David A. Olson – City Clerk

City of Newton

## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Wednesday, September 23, 2015, 5:00 pm

City Hall, Room 205

## **MEETING AGENDA**

- 1. Approval of Minutes of the May 18, 2015 meeting.
- 2. Certifying the September 17, 2015 Preliminary Election.
- 3. Ballot Lottery for the November 3, 2015 Municipal Election.
- 4. Discussion of the League of Women Voter's Letter.
- 5. Discussion of best way to proceed with potential polling location changes in 2016.
- 6. Discussion of the requirements of Chapter 274 of the Acts of 1987

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*